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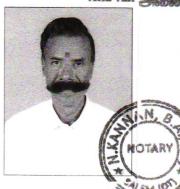


ि तमिलनाडु TAMILNADU Ps.50 13.04.2021. Dr. Jk. Padmarajan Mellur

BB 530669

பா. கோவிந்தராக மு. வி. உ. எண்: 2/2011

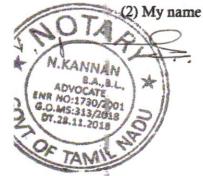
(Jan., 1844 91808011-1)



FORM 26 (See Rule 4A)

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO HOUSE OF PEOPLE (NAME OF THE HOUSE) FROM RAJASABA IN KERALA STATE PART A

- I, DR.K.PADMARAJAN, son of K.Kunchambu Nair, aged 60 years, resident of 3/3-23A, Padma Nivas Building, Raman Nagar Post, Mettur Dam-3, Mettur Taluk, Salem District, Tamil Nadu-636403, a candidate at the above election, do hereby solemnly affirm and state on oath as under:
- (1) I am contesting as an **INDEPENDENT** candidate.
- (2) My name is enrolled in 85 Mettur at Serial No.821 in Part No.164



Dr.k. Pamm 13.4.2021.

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

			I	The Financial year	Total income shown in
	S1.	Names	PAN	for which the last	Income Tax Return (in
	No.	ivanies	IAN	Income – tax return	Rupees) for the last five
	140.			has been filed	Financial Years completed (as
				nas occir med	on 31st March)
					(i) NIL
	1	Self	AWXPP674C	NIL	(ii) NIL
					(iii) NIL
					(iv) NIL
					(v) NIL
					(i) NIL
	2	Spouse	IVHPS8586K	NIL	(ii) NIL
					(iii) NIL
					(iv) NIL
					(v) NIL
					(i) NIL
	3	HUF (If Candidate	NIL	NIL	(ii) NIL
李诗	2	is Karta/			(iii) NIL
		Coparcener			(iv) NIL
					(v) NIL
		D			(i) NIL
120	4	Dependent – 1	CWFPS6690H	NIL	(ii) NIL
					(iii) NIL
					(iv) NIL
					(v) NIL
	5	Damandant 2	N		(i) NIL
	3	Dependent – 2	NIL	NIL	(ii) NIL
					(iii) NIL
					(iv) NIL
-					(v) NIL
	6	Dependent – 3	NIII	ATTY	(i) NIL
	U	Dependent – 3	NIL	NIL	(ii) NIL
					(iii) NIL
					(iv) NIL
Į					(v) NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted"

(5) Pending Criminal cases

(i) I declare that there is no pending criminal case against me (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following Criminal cases are pending against me.

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above and give details of all pending cases in the Table below).

N.KANNAN B.A., B.L., ADVOCATE ENR NO:1730/2001 G.O.MS:313/2018 DT.28.11.2018

J8. K. Radran 13. 4. 2021.

TABLE

()	TITO AT	T		
(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
(b)	Case No. with Name of the Court	NIL	NIL	NIL
(c)	Section(s) of concerned Acts/ Codes involved (give no. of the Section, e.g. Sectionof IPC, etc.)	NIL	NIL	NIL
(d)	Brief description of offence	NIL	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
(g)	Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative if the Candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offence mentioned below: (If the candidate has been convicted, then tick this alternative and score off alternative (i) above and give details in the Table below).

TABLE

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Section of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.)	NIL	NIL	NIL
(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of convicted	NIL	NIL	NIL
(f)	Punishment imposed	NIL	NIL	NIL
W P	Whether any Appeal has been filed against conviction order (Mention YES or NO)	NIL	NIL	NIL
8(h) 2001 2018	If answer to (g) above is YES, give details and gresent status of appeal	NIL	NIL	NIL

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(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

NOT APPLICABLE

/ Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6 (i) above /

Note:

- 1. Details should be entered clearly and legibly in BOLD letters.
- 2. Details to be given separately for each case under different columns against each item.
- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 4. Additional sheet may be added if required.
- 5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P.(C) No.536 of 2011.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given
- Note: 3. Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed Companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment
- Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation: - For the purpose of this Form, the expression "offshore assets" includes details of all deposits or investments in Foreign Banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries"

SI. No.	Description	Self	Spouse	HUF	Dependent-	Dependent-2	Dependent-3
(i)	Cash in hand	25,000/-	NIL	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs. Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit	Indian Bank Savings A/c. No. 733761778 Rs.2000/-	NIL	NIL	NIL	NIL	NIL
MAN SATE OF THE PROPERTY OF TH	Details of investment in Bonds, debentures/ shares and units in companies/ Mutual funds and others and the amount	NIL	NIL	NIL	NIL	NIL	NIL

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ix)	Gross Total Value	111000/-	NIL	NIL	NIL	NIL	NIL
Viii	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
vii)	Jewellery, Bullion and valuable thing(s) (give details of weight and value)	8 gm. finger ring, 24 gm. gold chain, 2 gm. ring Rs.60000	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/ Aircrafts /Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount)	TVS 50 XL Reg.No. TAS6244 dt.2.9.87 - Rs.5000	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including Firm, Company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of Investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Institutions in Post Office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

S1. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
i)	Agricultural Land Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL

N. KANNAN B.A., B.L. ADVOCATE ENR NO: 1730/2001 G.O.MS: 313/2018 G.O.MS: 313/2018 OT. 28.11.2018

98. 12. Rashma 13.4. 2021.

	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of Purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, Construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current Market Value	NIL	NIL	NIL	NIL	NIL	NIL
ii)	Non-Agricultural Land Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
iii)	Commercial Buildings (including apartments) -Location (s) -Survey number (s)	Salem District Mettur Taluk Veerak kal Pudhur Village, Survey No.66/ 8B1A	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in Sq.ft.)	2000 Sq. feet	NIL	NIL	NIL	NIL	NIL
	Built-up Area (Total measurement in Sq.ft.)	1756 Sq. feet	NIL	NIL	NIL	NIL	NIL
- The A	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
MA	P						

N.KANNAN B.A., B.L., ADVOCATE ENR NO:1730/2001 G.O.MS:313/2018 DT.28.11.2018

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	D						
	Date of purchase in case of self acquired	26.8.1985	NIL	NIL	NIL	NIL	NIL
	property						
	Cost of property (in case of purchase) at the time of purchase	Rs. 25000/-	NIL	NIL	NIL	NIL	NIL
	Any investment on	Constru					
	the property by way of development, construction etc.	ction with Storied building	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	1100000	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments) -Location (s) -Survey number (s)	Salem Dt., Mettur Taluk, Veerakk al Pudhur Village, Survey No.67	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in Sq.ft.)	1311 Sq. ft.	NIL	NIL	NIL	NIL	NIL
	Built-up Area (Total measurement in Sq.ft.)	1311 Sq. ft.	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	3.11.1993	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	Rs. 10000/-	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	Rs. 300000	NIL	NIL	NIL	NIL	NIL
v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
vi)	Total of current market value of (i) to (v) above	1400000	NIL	NIL	NIL	NIL	NIL

N. (8) I give herein below the details of liabilities / dues to public financial institutions and ADNOCA GOVERNMENT:
ENR NO:17 (Note: Please give separate details of name of Bank, Institution, entity or individual OT.28.11 and amount before each item)

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C1							8			
S1.		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3			
(i)	Doan or dues to Bank/Financial Institution(s) Name of Bank or financial institution, Amount outstanding Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL			
	Loan or dues to any other individuals/ Entity other than mentioned above. Name(s), Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL			
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL			
410	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL			
(ii)	Government dues: Dues to department dealing with government accommodation	acco at a date	ommodation y time due of notification may be described to the control of the cont	n provious the tion of the (A) above y be furn	been in occup ded by the Go e last ten years he he current election we is YES, the hished namely: he Government	before the on?	YES / NO√ (Pl. tick the appropriate alternative)			
		ab (a) (b) (c) (d)	accommodation: NIL (ii) There is no dues payable in respect of above Government accommodation, towards: (a) Rent: NIL (b) Electricity charges: NIL (c) Water charges, and NIL (d) Telephone charges as on NIL (date) (the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter) Note: 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.							
iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	NIL			
(iv)	Income Tax Dues	NIL	NIL	NIL	NIL	NIL	NIL			
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL			
(vi)	Municipal/Property Tax dues	NIL	NIL	NIL	NIL	NIL	NIL			
vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL			
A	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL			
B.A.,	Whether any other liabilities are in dispute, if so, mention the amount involved and	NIL	NIL	NIL	NIL	NIL Y. L. ROC	NIL (

(9) Details of Profession or occupation:

(a) Self : Tyre works

(b) Spouse: House wife

(9A) Details of sources of income:

(a) Self : Rs.1,00,000/- per annum

(b) Spouse: Nil

(c) Source of income, if any, of dependents: NIL

(9B) Contracts with appropriate Government and any public company or companies:

(a) Details of contracts entered by the candidate : NIL

(b) Details of contracts entered into by spouse : NIL

(c) Details of contracts entered into by dependents : NIL

- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest: NIL
- (e) Details of contracts entered into by Partnership Firms in which candidate or spouse or dependents are partners: NIL
- (f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share: NIL

(10) My educational qualification is as under:

8th Standard - Kunchimangalam Government High School, Cannanoor District, Kerala State

(M.A.History) - Annamalai Open University, Chidambaram, Tamil Nadu State

(Give details of highest School/University education mentioning full form of the certificate / diploma/degree course, name of the School/College/University and the year in which the course was completed).

5) 7. k. Admi 13. 4. 2021.

PART B (11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Na	me of the candidate	е		Dr.K.PADMARAJAN					
2.	Ful	l Postal address			3/3-23A, Padma Nivas Building Raman Nagar Post, Mettur Dam-636 403 Salem District, Tamil Nadu					
3.	Number and name of the constituency and state					ASABA , KERA	LA STA	TE	-	
4.	Name of the political party which set up the candidate (otherwise write "Independent")					pendent				
5.	Tot	al number of pendi	ng crimir	nal cases	Not a	applicable				
6.	Tot	al number of cases	in which	convicted	Not a	applicable				
7.			PAN		Year	for which last Inco Return filed	ome Tax	Total	Income Shown	
	(a)	Candidate	AW	XPP674C		NIL			NIL	
	(b)	Spouse	IVH	IVHPS8586K		NIL			NIL	
	(c)]	HUF	NIL			NIL			NIL	
	(d)	Dependents	CW	FPS6690H		NIL			NIL	
8.	Details of Assets and Liabilities (including offshore assets) in Rupees									
		Description	Self	Spouse	HUF	Dependent-1	Depend	ent-2	Dependent-3	
A.		Movable Assets (Total Value)	65000	NIL	NIL	NIL	NII	L	NIL	
B.		Immovable Asse	ets							
	I.	Purchase Price of self-acquired immovable property	25000	NIL	NIL	NIL	NIL		NIL	
	П	Development / Construction cost of immovable property after purchase (if applicable)	500000	NIL	NIL	NIL	NIL		NIL	
	Ш	Approximate Current Market price	1100000	NIL	NIL	NIL	NII		NIL	
		(a) Self acquired assets (Total Value) (b) Inherited	300000	NIL	NIL	NIL	NII	_	NIL	

N.KANNAN

B.A.B.L.

ADVOCATE
ENR NO:1730/2001
G.O.MS:313/2018
DT.28.11.2018

OF TANNAN

9 r.k. Bodm 13.4.2021.

9.		Liabilities									
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL			
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL			
10.	Liabilities that are under dispute										
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL			
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL			
11.	High	nest educational qu	ıalificatio	on:							

8th Standard - Kunchimangalam Government High School, Cannanoor District, Kerala State

(M.A.History) - Annamalai Open University, Chidambaram, Tamil Nadu State

(Give details of highest School/University education mentioning the full form of the certificate/diploma/ degree course, Name of the School / College/ University and the year in which the course was completed)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at METTUR DAM, this the _____ day of April 2021

D & K James DEPONENT

13.4.2021.



N.KANNAN
B.A.,B.L.,
ADVOCATE
ENR NO:1730/2001
G.O.M5:313/2018
DT.28.11.2018

N.KANNAN, B.A., B.L., 13 04 202 ADVOCATE (ENR. NO:Ms:1730/2001) NOTARY(G.O.Ms.No 313/2018/28.11.2018) PLOT NO:7, DOOR NO.1-3-179-A1, ATC AVENUE CAUVERY CROSS, MADAYANKUTTAI (PO) METTUR-(TK), SALEM (DT) PIN-636 452 CELL:98427 85684, 88257 95861

Volume No I

Senal No 61

Roc.2323/2020(C)

Dt: 12.01.2021

CERTIFICATE

This is to certify that the name of Thiru.Padmarajan S/o Kunchambu Nair is registered as a voter in Serial No.821 Part No.164 of 85-Mettur Assembly constituency forming part of 10.Dharmapuri Parliamentary Constituency in Salem District in Tamil Nadu State. His age is 61 years as on 1.1.2021 as per Photo Electoral Roll 2020. His Election Photo identity Card No is WHJ1745736.

Certified that his name continue to be in the Photo Electoral Roll 2019 which is currently in force.

வாக்காளர் பட்டியல் நகல் 2021-ம் ஆண்டிற்கான வாக்காளர் பட்டியல்

85.மேட்டூர் சட்டமன்ற பேரவைத்தொகுதி — பாகம் 164 வரிசை எண் 821 பிரிவு 1 வீரக்கல்புதூர் (பே) வார்டு 3 குஞ்சாண்டியூர் முனுசாமி காட்டுவளவு பின்கோடு 636404

பாகம் எண்	ഖ.எண்	புதிய கதவு எண்	பெயர்	உறவுமுறை பெயர்	இனம்	வயது
164	821	3-2-95	பத்மராஜன்	குஞ்சம்பு நாயர்	ஆண்	61

Electoral Registration Officer for Mettur Assembly Constituency & Sub Collector Mettur Salem District TamilNadu(state)

To
Dr.K.Padmarajan S/o Kunchambu Nai
3/3/23 A.Padmanivas
Raman Nagar post
Mettur Dam 636 403
Salem District
Tamil Nadu

URO

FORM 2C

(See Rule 4)

NOMINATION PAPER

Election to the Council of States

PART I

We hereby nominate as a candidate for election to the Council of States:

Candidate's Name DR. K. PADMARAJAN.

Father's/Mother's/Husband's name K. KUNCHAMBUNAIR

His Postal Address 3/323A. Padmahi VAS

RAMANA GARIP.00

METTURDAM.

His name is entered at SI. No. 821 in Part No. 164, of the electoral roll for the 8.5 MCTTUR Assembly/*Parliamentary Constituency.

636403 SALEM (D.T.)

Particulars of the proposers and their signatures

S1. No.	S1.No. as entered in the list maintained under section 152	Full Name	Signature	Date
(1)	(2)	(3)	(4)	(5)
1	NIL	NIC	NIL	NIL
2	NIL	NIL	NIL	NL
3	WIL	NIC	NIC	NIC
4	NIL	NIC	NIL	NIL
5	0511	NIL	NIL	NIL
6	NIC	NIL	NIL	NIL
7	NIL	NIL	NIL	NIL
8	NIC	NIL	NIL	NIC
9	NIC	NIL	NIL	NIC
**10	NIL	NIL	NIC	NIL

^{*} For Jammu and Kashmir only.

^{**}There should be ten per cent of the Elected Members of the Legislative Assembly or ten per cent of the Members of the Electoral College or ten members concerned, whichever is less, as proposers.

I, the above-mentioned candidate, assent to this population
I, the above-mentioned candidate, assent to this nomination and hereby declare that— (a) I am a citizen of India and I
(a) I am a citizen of India and have not acquired the citizenship of any Foreign State;
years of age;
(c) I am set up at this election by the INDEPENDEMParty;
(d) my name and my (father's/mother's/hughan 1)
in E. N. Call. Stl. (name of the language); and
(e) to the best of my knowledge and belief, I am qualified and
the seat in the Council of States.
I also declare that I have not been, and shall not be, nominated as a candidate at the present biennial election/
bye- elections being held simultaneously, to the Council of States for more than two seats.
of States for more than two seats.
Date 15.4.2021.
) o kyamo
15. L. 2021
PART II
(To be filled by the candidate)
(1) Whether the candidate—
(i) has been convicted,—
(a) of any offence(s) under sub-section (1); or
(b) for contravention of any law specified in sub-section (2), of
section 8 of the Representation of the People Act, 1951 (43 of 1951); or
(ii) has been convicted for any other offence(s) for which he has been sentenced to
imprisonment for two years or more.
If the answer is "Yes", the candidate shall furnish the following information:
(i) Case/First Information Report No./Nos.
(ii) Police station(s)
(ii) Police station(s)
(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he
(iv) Date(s) of conviction(s)
(v) Court(s) which convicted the candidate

(vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]
(vii) Date(s) of release from prison
(viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) A.L. Yes/No
(ix) Date and particulars of appeal(s)/application(s) for revision filed
(x) Name of the court(s) before which the appeal(s)/application(s) for revision filed. (1)
(xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending
(xii) If the said appeal(s)/application(s) for revision has/have been disposed of— (a) Date(s) of disposal
(b) Nature of order(s) passed
(2) Whether the candidate is holding any office of profit under the Government of India or State
Governmen.?N.\L(Yes/No)
-If Yes, details of the office held
(3) Whether the candidate has been declared insolvent by any Court?(Yes/No)
-If Yes, has he been discharged from insolvency
(4) Whether the candidate is under allegiance or adherence to any foreign country? (Yes/No)
-If Yes, give details
(5) Whether the candidate has been disqualified under section 8A of the said Act by an order of
the President (Yes/No)
-If Yes, the period for which disqualified.
(6) Whether the candidate was dismissed for corruption or for disloyalty while holding office
under the Government of India or the Government of any State?(Yes/No)
-If Yes, the date of such dismissal
(7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or
by trust or partnership in which the candidate has a share for supply of any goods to that Government
or for execution of works undertaken by that Government? (Yes/No)
-If yes, with which Government and details of subsisting contract(s)

(8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other
than a co-operative society) in the capital of which the Central Government or State Government has a
less than twenty five per cent share? (Yes/No)
-If Yes, with which Government and the details thereof
(9) Whether the candidate has been disqualified by the Commission under Section 10A of the said
Act. N. C. (Yes/No)
-If Yes, the date of disqualification
Place: This hwanda Param. Date: 15.4.2021. Signature of the Candidate of
Part III
(To be filled by the Returning Officer)
Serial No. of Nomination Paper
This nomination was delivered to me at my office at (hours) on
candidate/proposer_DY. K. PADMARAJAN (Name).
Dues.
Date. 15. 04.202) Returning Officer
Note.—Wherever alternative is provided score out the word(s) not applicable.
Part IV
Decision of Returning Officer Accepting or Rejecting the Nomination Paper
I have examined this nomination paper in accordance with section 36 of the Representation of th
People Act, 1951 (43 of 1951) and, decide as follows:—

Date.....

Returning Officer