

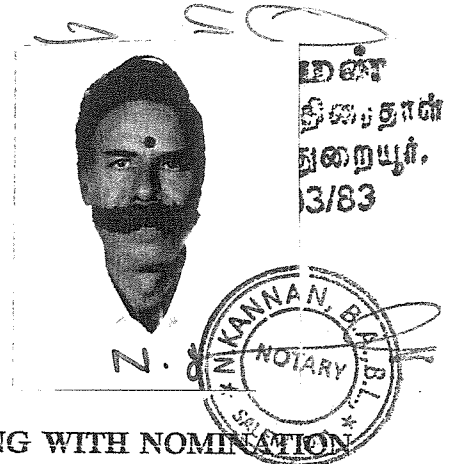


தமிழ்நாடு தமில்நாடு TAMIL NADU

87AB 255404



16 FEB 2021  
DR. K. PADMARAJAN.  
METTUR DAM. 3.



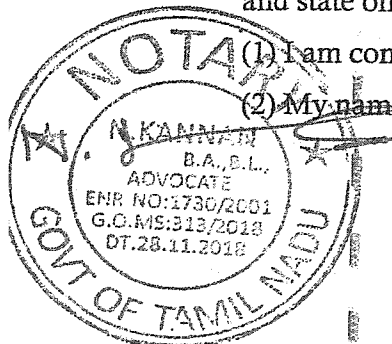
FORM 26  
(See Rule 4A)

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO HOUSE OF PEOPLE (NAME OF THE HOUSE) RAJYA SABHA KERALA STATE.**

**PART A**

I, **DR.K.PADMARAJAN**, son of K.Kunchambu Nair, aged 62 years, resident of 3/3-23A, Padma Nivas Building, Raman Nagar Post, Mettur Dam-636403, Mettur Taluk, Salem District, Tamil Nadu-636403, a candidate at the above election, do hereby solemnly affirm and state on oath as under:

- (1) I am contesting as an **INDEPENDENT** candidate.
- (2) My name is enrolled in **85 Mettur** at Serial No. **816** in Part No. **164**



*Dr. K. Padman*  
9-3-2021

(3) My contact telephone number is/are 9442822870, 04298-230341 and my e-mail

ID is padmarajan\_electionking@yahoo.co.in and my social media account is NIL.

- (i) Face Book – Padmarajan electionking  
(ii) U-tube – Padmarajan electionking  
(iii) Nil

**(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:**

Sl. No.	Names	PAN	The Financial year for which the last Income – tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)	
				(i)	(ii)
1	Self	AWXPP674C	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
2	Spouse	IVHPS8586K	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
3	HUF (If Candidate is Karta/ Coparcener)	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
4	Dependent – 1	CWFPS6690H	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
5	Dependent – 2	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6	Dependent – 3	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note : It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted"

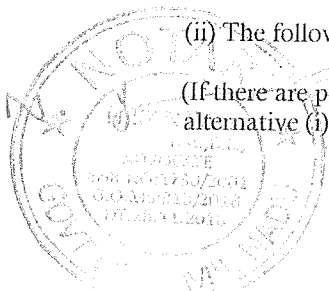
**(5) Pending Criminal cases**

(i) I declare that there is no pending criminal case against me (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following Criminal cases are pending against me.

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above and give details of all pending cases in the Table below).



*[Handwritten Signature]*  
a o mdd.

TABLE

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
(b)	Case No. with Name of the Court	NIL	NIL	NIL
(c)	Section(s) of concerned Acts/ Codes involved (give no. of the Section, e.g. Section ...of IPC, etc.)	NIL	NIL	NIL
(d)	Brief description of offence	NIL	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
(g)	Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

## (6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative if the Candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offence mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above and give details in the Table below).

TABLE

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Section of Acts/Codes involved (give no. of the Section, e.g. Section.... of IPC, etc.)	NIL	NIL	NIL
(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of convicted	NIL	NIL	NIL
(f)	Punishment imposed	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL

*Dr. K. Padmanabhan*

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

*/ Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6 (i) above /*

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P.(C) No.536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed Companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation:** - For the purpose of this Form, the expression "offshore assets" includes details of all deposits or investments in Foreign Banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries"

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	25,000/-	NIL	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative Societies and the amount in each such deposit	Indian Bank Savings A/c. No. 733761778	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, debentures/ shares and units in companies/ Mutual funds and others and the amount	NIL	NIL	NIL	NIL	NIL	NIL

*(Signature)*

(iv)	Details of Investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Institutions in Post Office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including Firm, Company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/ Aircrafts /Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount)	TVS 50 XL Reg.No. TAS6244 dt.2.9.87 - Rs.5000	NIL	NIL	NIL	NIL	NIL
vii)	Jewellery, Bullion and valuable thing(s) (give details of weight and value)	8 gm. finger ring, 24 gm. gold chain, 2 gm. ring Rs.60000	NIL	NIL	NIL	NIL	NIL
Viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	<b>Gross Total Value</b>	111000/-	NIL	NIL	NIL	NIL	NIL

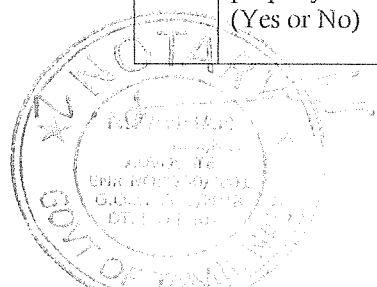
#### B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL



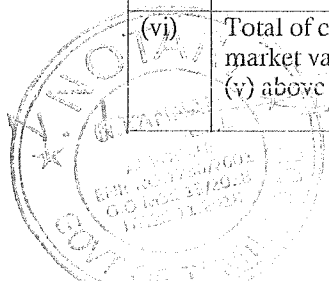
*D.K. Sharma*  
9.3.2022

	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of Purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, Construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current Market Value	NIL	NIL	NIL	NIL	NIL	NIL
ii)	<b>Non-Agricultural Land</b> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
iii)	<b>Commercial Buildings</b> (including apartments) -Location (s) -Survey number (s)	Salem District Mettur Taluk Veerakal Pudhur Village, Survey No.66/8B1A	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in Sq.ft.)	2000 Sq. feet	NIL	NIL	NIL	NIL	NIL
	Built-up Area (Total measurement in Sq.ft.)	1756 Sq. feet	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL

*Dr. K. Padmanabha*  
Sadd.



	Date of purchase in case of self acquired property	26.8.1985	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	Rs. 25000/-	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	Construction with Storied building	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	1100000	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments) -Location (s) -Survey number (s)	Salem Dt., Mettur Taluk, Veerakkal Puthur Village, Survey No.67	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in Sq.ft.)	1311 Sq. ft.	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in Sq.ft.)	1311 Sq. ft.	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	3.11.1993	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	Rs. 10000/-	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	Rs. 300000	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	1400000	NIL	NIL	NIL	NIL	NIL



*D.K. Padma*  
2022

(8) I give herein below the details of liabilities / dues to public financial institutions and government:-

(Note: Please give separate details of name of Bank, Institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank or financial institution, Amount outstanding Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/ Entity other than mentioned above.</b> Name(s), Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<b>Government dues:</b> Dues to department dealing with government accommodation	<p>A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>B) If answer to (A) above is YES, the following declaration may be furnished namely:            (i) The address of the Government accommodation: NIL            (ii) There is no dues payable in respect of above Government accommodation, towards:-            (a) Rent: NIL            (b) Electricity charges: NIL            (c) Water charges, and NIL            (d) Telephone charges as on NIL (date)            (the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter)            Note: 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					YES / NO ✓ (Pl. tick the appropriate alternative)
iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Income Tax Dues	NIL	NIL	NIL	NIL	NIL	NIL
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/Property Tax dues	NIL	NIL	NIL	NIL	NIL	NIL
vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL

*[Handwritten Signature]*



viii	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NIL	NIL	NIL	NIL	NIL	NIL

**(9) Details of Profession or occupation:**

(a) Self : Tyre works

(b) Spouse : House wife

**(9A) Details of sources of income :**

(a) Self : Rs.1,00,000/- per annum

(b) Spouse : Nil

(c) Source of income, if any, of dependents : NIL

**(9B) Contracts with appropriate Government and any public company or companies:**

(a) Details of contracts entered by the candidate : NIL

(b) Details of contracts entered into by spouse : NIL

(c) Details of contracts entered into by dependents : NIL

(d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest : NIL

(e) Details of contracts entered into by Partnership Firms in which candidate or spouse or dependents are partners : NIL

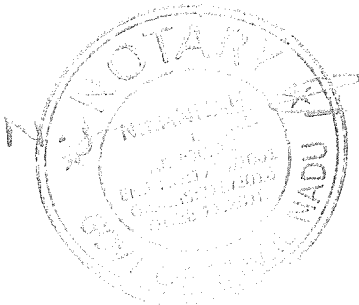
(f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share : NIL

**(10) My educational qualification is as under:**

8<sup>th</sup> Standard – Kunchimangalam Government High School, Cannanoor District, Kerala State

(M.A.History) – Annamalai Open University, Chidambaram, Tamil Nadu State

(Give details of highest School/University education mentioning full form of the certificate / diploma/degree course, name of the School/College/University and the year in which the course was completed).

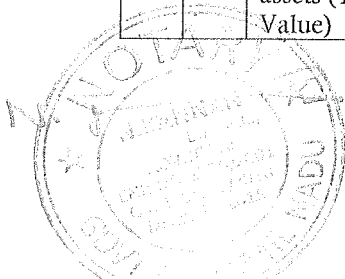


*Dy. K. Padmanabhan*  
9.3.2022.

## PART B

## (11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the candidate	DR.K.PADMARAJAN					
2.	Full Postal address	3/3-23A, Padma Nivas Building Raman Nagar Post, Mettur Dam-636 403 Salem District, Tamil Nadu State					
3.	Number and name of the constituency and state	RAJYA SABHA Kerala State					
4.	Name of the political party which set up the candidate (otherwise write "Independent")	Independent					
5.	Total number of pending criminal cases	Not applicable					
6.	Total number of cases in which convicted	Not applicable					
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	AWXPP674C	NIL	NIL			
	(b) Spouse	IVHPS8586K	NIL	NIL			
	(c) HUF	NIL	NIL	NIL			
	(d) Dependents	CWFPS6690H	NIL	NIL			
8.	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
A.	Movable Assets (Total Value)	65000	NIL	NIL	NIL	NIL	NIL
B.	Immovable Assets						
	I. Purchase Price of self-acquired immovable property	25000	NIL	NIL	NIL	NIL	NIL
	II. Development / Construction cost of immovable property after purchase (if applicable)	500000	NIL	NIL	NIL	NIL	NIL
	III. Approximate Current Market price	1100000	NIL	NIL	NIL	NIL	NIL
	(a) Self acquired assets (Total Value)	300000	NIL	NIL	NIL	NIL	NIL
	(b) Inherited assets (Total Value)						



*D. K. Padmarajan*  
9.3.2022.

9.	<b>Liabilities</b>						
(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
10.	<b>Liabilities that are under dispute</b>						
(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11.	<b>Highest educational qualification:</b> 8 <sup>th</sup> Standard – Kunchimangalam Government High School, Cannanoor District, Kerala State (M.A.History) – Annamalai Open University, Chidambaram, Tamil Nadu State  (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, Name of the School / College/ University and the year in which the course was completed)						

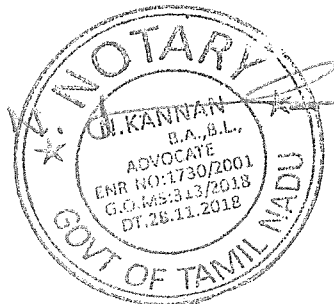
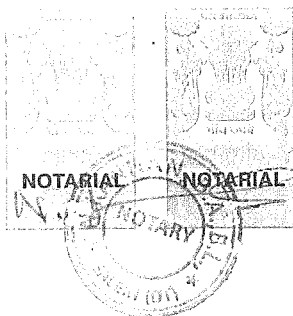
### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at **METTUR DAM**, this the 9<sup>th</sup> day of **March 2022**

NOTARY REGISTERED  
Volume No. 12  
Page No. 110  
Serial No. 61



*[Signature]*  
DEPONENT  
9.3.2022.

*[Signature]*  
N. KANNAN, B.A., B.L.,  
ADVOCATE (ENR. NO:Ms:1730/2001)  
NOTARY (G.O. Ms.No 313/2018/28.11.2018)  
PLOT No:7, Door No.1-3-179-A1, ATC AVENUE  
CAUVERY CROSS, MADAYANKUTTAI (PO)  
METTUR-(TK), SALEM (DT) PIN-636 452  
CELL:98427 85684, 88257 95861

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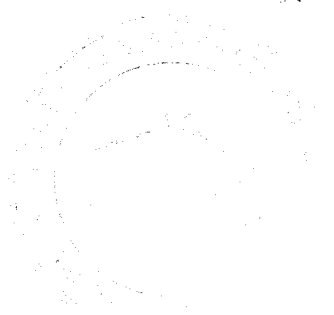
ഞാൻ രാജ്യസഭയിലെ അംഗത്വം വഹിക്കുന്നതിന് ഒരു സ്ഥാനാർത്ഥിയായി നാമനിർദ്ദേശം ചെയ്യപ്പെട്ടിരിക്കുന്നതിനാൽ, നിയമമനുസരിച്ച് സ്ഥാപിതമായിട്ടുള്ള ഇന്ത്യൻ ഭരണഘടനയോട് ഞാൻ യഥാർത്ഥമായ വിശ്വാസവും കൂറും പുലർത്തുമെന്നും, ഇന്ത്യയുടെ പരമാധികാരവും അഖണ്ഡതയും ഞാൻ നിലനിറുത്തുമെന്നും ദൈവത്തിന്റെ പേരിൽ സത്യം/ഭയഭക്തിപുരസ്കാരം ദൃഢപ്രതിജ്ഞ ചെയ്യുന്നു.

സന്നദ്ധം.....

സ്ഥാനാർത്ഥിയുടെ ഒപ്പ്

തീയതി.....

നോ 10"



( 14-03-2022 )

Handwritten notes and signatures at the bottom right, including the letters 'MR. O'.

**Declaration by Candidate/election agent/proposer while  
submitting the photograph of the candidate**

**Subject:** Election to ..... (mention the name of the House) from .....(name of the constituency)/election to Council of States/Legislative Council by Assembly Members.

I.....  
.....(name and address),  
son/daughter/ wife of Sh....., nominated as candidate hereby submit the photograph for the purpose of printing the same on the ballot paper, I declare that the photograph has been taken during the last 3 months before the date of notification of election.

(fill up this part when the candidate himself is submitting the photograph).

I .....  
.....(name), election agent/proposer of Sh.....(name and address of the candidate), son/daughter/wife of Sh....., a candidate for the abovementioned election, hereby submit the photograph of the said candidate for the purpose of printing the same on the ballot paper. I declare that the photograph has been taken during the last 3 months before the date of notification of election.

(fill up this part when the election agent/proposer is submitting the photograph).

Date: 14.3.2022.

Name: D.D.R. Prasad RSTW  
Address: 313, Padmaconivas  
Tel No.: 9448822870

**Original/Duplicate**

(Original to be kept with nomination paper and duplicate to be handed over to candidate)

**Check list of documents in connection with filing of nomination**

Name of constituency Council of States  
Name of the candidate Dr. K. Padmarajan  
Date and time of filing nomination paper 14.03.2022, 11.15 a.m  
Sl. No. of nomination paper 1

Sl.No.	Documents	Whether filed (Write Yes/No) {if there is any defect/shortcoming in the documents, the same should be specified}
1	Affidavit in Form 26 - (a) Whether all columns are filled up. (b) If not, which are blank column(s) (please specify) (c) Whether the affidavit is sworn before an Oath Commissioner or Magistrate of First Class or before a Notary Public.	Yes Yes, before R.O
2	Certified extract of electoral roll	Yes
3	Form AA and BB (applicable in the case of candidates set up by political parties)	Not Applicable
4	Copy of caste certificates (if the candidate claims to belong to SC/ST)	Not Applicable
5	Security deposit (whether made)	Yes
6	Oath or affirmation (whether taken)	Yes

FORM M 3

FORM OF OATH OR AFFIRMATION

(Article 84 (a) / 173 (a) of the Constitution of India)

I, Dr. K. Padmargan having been nominated as a candidate to fill a seat in the Council of States House of the People Kerala Legislative Assembly

do swear in the name of God that I will bear true faith and allegiance to the Constitution of India as by law established and that I will uphold the sovereignty and integrity of India.

Place, Date, \*Score out which is not applicable (Signature of the candidate), Name in block letters

Sworn in the name of God/Solemnly affirmed by Shri/Shrinathi. Dr. K. Padmargan at Thiruvananthapuram (place) at 11.15 a.m. (hour) this 14th day of March 2022.

(Seal) Signature of Authorised Person Name: KAVITHA UNNITHAN Designation: Additional Secretary S.R.O Kerala Legislative Secretariat PER : 176288

CERTIFICATE FOR RECEIPT OF FORM OF OATH (To be handed over to the candidate by the authorised person)

Certified that Dr. K. Padmargan (name) a candidate for election to the Council of States has made and subscribed the oath/affirmation as required by the Constitution of India, before me at my office at 11.15 a.m. (hour) on 14.03.2022 (date).

(Seal) (Signature of Authorised Person) Name: KAVITHA UNNITHAN Designation: Additional Secretary S.R.O Kerala Legislative Secretariat PER : 176288

- \*Here insert one of the following alternatives as may be appropriate: (1) House of the People from the constituency. (2) Legislative Assembly from the constituency. (3) Council of States by the elected members of the Legislative Assembly of (State).


**PART—V**

**RECEIPT OF NOMINATION PAPER AND NOTICE OF SCRUTINY**  
(To be handed over to the person presenting the Nomination Paper)

Serial No. of Nomination Paper ..... 1 .....

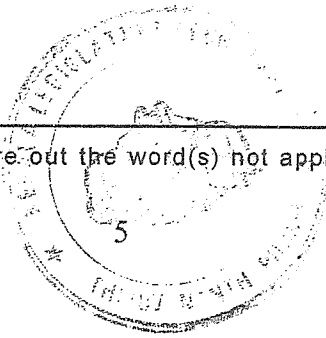
The Nomination Paper of Sri. Dr. K. Padmarajan ..... a candidate for  
election to the Council of States by the elected members of the Legislative Assembly  
of Kerala ..... (State) / Members of Electoral College of .....  
(State)/was delivered to me at my office at 11.15 am ..... (hour) on 14.03.2022 (date)  
by the candidate /-proposer Dr. K. Padmarajan ..... (Name). All Nomination Papers  
will be taken up for scrutiny at 11 a.m. ..... (hour) on 22.03.2022 ..... (date)  
at Room No; 510, Secretary's Room ..... (place).

Date: 14.03.2022

  
Returning Officer

**KAVITHA UNNITHAN**  
Additional Secretary SR.O  
Kerala Legislature Secretariat  
PEN : 176288

Note : Wherever alternative is provided score out the word(s) not applicable.





O/o the Electoral Registration Officer &  
Sub Collector Mettur

Roc.2323/2020(C)

Dt: 16.02.2022

CERTIFICATE

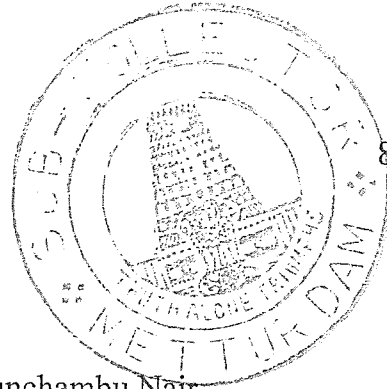
This is to certify that the name of Thiru.Padmarajan S/o Kunchambu Nair is registered as a voter in Serial No.816 Part No.164 of 85-Mettur Assembly constituency forming part of 10.Dharmapuri Parliamentary Constituency in Salem District in Tamil Nadu State. His age is 62 years as on 1.1.2022 as per Photo Electoral Roll 2022. His Election Photo identity Card No is WHJ1745736.

Certified that his name continue to be in the Photo Electoral Roll 2022 which is currently in force.

வாக்காளர் பட்டியல் நகல்  
2022-ம் ஆண்டிற்கான வாக்காளர் பட்டியல்

85.மேட்டூர் சட்டமன்ற பேரவைத்தொகுதி - பாகம் 164 வரிசை எண் 816 பிரிவு 1  
வீரக்கல்புதூர் (பே) வார்டு 3 குஞ்சாண்டியூர் முனுசாமி காட்டுவளவு பின்கோடு 636404

பாகம் எண்	வ.எண்	புதிய கதவு எண்	பெயர்	உறவுமுறை பெயர்	இனம்	வயது
164	816	3-2-95	பத்மராஜன்	குஞ்சம்பு நாயர்	ஆண்	62



Electoral Registration Officer for  
85- Mettur Assembly Constituency &  
Sub Collector Mettur  
Salem District TamilNadu(state)

To  
Dr.K.Padmarajan S/o Kunchambu Nair  
3/3/23 A.Padmanivas  
Raman Nagar post  
Mettur Dam 636 403  
Salem District  
Tamil Nadu

16/2/22

16/2/22